

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name:

Friends of Willie Espero

(c) Mailing Address:

91-944 Waihua PL.

Ewa Beach, HI 96706

(d) Phone (Bus)

(Res)

685-1932

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☒ Preliminary General  
☐ Final Election Period  
☐ Supplemental

### REPORTING PERIOD

9/24/00 through 10/23/00

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		<u>0</u>
2. Cash on Hand at the Beginning of this Reporting Period.....	<u>4761.61</u>	
3. Total Receipts (From Line 15).....	<u>850.</u>	<u>16,360.00</u>
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	<u>5611.61</u>	<u>16,360.00</u>
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	<u>1551.37</u>	<u>12,299.82</u>
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	<u>4060.24</u>	<u>4060.24</u>
7. Total Loans at the Closing of this Reporting Period.....	<u>0</u>	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	<u>0</u>	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	<u>0</u>	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<u>4060.24</u>	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William Espero

1/29/02

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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*William Espero; Friends of Willie Espero*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/3/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>R.M. Nakamura Plumbing &amp; Mechanical Contr. Inc. 220-B Kalihiki ST. Honolulu HI 96819</i>		500	500
10/3/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Brown &amp; Williamson Tobacco P.O. Box 35090 Louisville, KY 40232</i>		200	200
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.